

# PHRANC SPRING 2010 CONFERENCE

Sheraton, Atlantic Beach

March 29 - 31, 2010

## Registration Form

(One registration form per person)

Name:  Title:   
Organization:  Phone:   
Address:  City:  ZIP:   
FAX:  Email Address:

Registration Fee for Members in Good Standing . . . . . \$140.00   
Registration for Non-Members of PHRANC . . . . . \$200.00  Track 1 . . . . .   
Annual Membership Dues (If not currently a member!) . . . . . \$30.00  Track 2 . . . . .

Please indicate which Track you would like to attend. Classes are limited in size with reservations accepted in the order received.

**Please note - SAVE MONEY - BECOME A MEMBER!** If you have any questions regarding your membership status, please contact PHRANC's Development Committee Chair Terry Ashe at [terashe@gmail.com](mailto:terashe@gmail.com) or 919-255-9844 or PHRANC's Treasurer Cal Jordan at 919-877-5632 or [rcjordan@nchfa.com](mailto:rcjordan@nchfa.com).

Sponsor Registration (see Sponsor Tab for Sponsor Levels) . . . . .

### Certified Rehabilitation Specialist Exam Registration (Monday morning - March 29th 8:00 AM)

Full Exam  Individual Module (s) (specify)

Registration for Certification Testing . . . . . \$40.00   
Registration for Modular Testing . . . . . \$25.00

**Please note** - Being a member of PHRANC is the only eligibility requirement for taking the full exam. The certification exam is **NOT** a test for completing either of the educational tracks of this conference. **INDIVIDUAL MODULE TESTING IS RESERVED FOR INVITATION ONLY!** If you do not know if you are eligible for modular testing please contact PHRANC's Vice-President, Jim Matthews at 336-703-2682 or [matthejr@forsyth.cc](mailto:matthejr@forsyth.cc) before registering for the test.

Total Enclosed =

Mail this form and your check to: Cal Jordan, Senior Housing Rehabilitation Officer  
NCHFA  
PO Box 28066  
Raleigh, NC 27611-8066

*Please make checks payable to "PHRANC".*

**Please pre-register if at all possible---PHRANC saves when you do.**

If you can not pre-register and need to register on site, registration fees and membership dues payments will be accepted at the conference registration desk between 12:00 noon and 1:00 p.m. (only) on the opening day of the conference, Monday, March 29th. Please contact PHRANC's Treasurer Cal Jordan at 919-877-5632 or [rcjordan@nchfa.com](mailto:rcjordan@nchfa.com) if you will be paying at the conference.

See "Hotel" tab below for information on hotel reservations.

*This Spring's conference should be another best, with training of value whether you are new to the affordable housing rehab business or a seasoned veteran. . . whether you represent a large entitlement city, a consulting firm, a non-profit, a small city or county, or a state or federal agency.*

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## **Sheraton** **ATLANTIC BEACH** **OCEANFRONT HOTEL**

2717 W. Fort Macon Road

Atlantic Beach NC, 28512

[www.sheratonatlanticbeach.com](http://www.sheratonatlanticbeach.com)

To make hotel reservations call the hotel direct at  
800-624-8875 Monday - Friday 9AM - 5PM  
Ask for the PHRANC Spring Conference rate.

60 rooms available at the following rates per night plus tax:

|                           |          |
|---------------------------|----------|
| Oceanview. . . . .        | \$65.90  |
| Oceanfront. . . . .       | \$89.00  |
| Oceanfront Suite. . . . . | \$129.00 |

**Make your reservations by February 26, 2010 to get this rate.**

**Please don't wait**

#### ADDITIONAL INFORMATION

- 1) 72 Hour Cancellation policy on individual reservations.
- 2) Rates are based on single or double occupancy / \$15.00 Charge for each additional adult sharing the room (limit 4). Children under 18 stay free with parents.
- 3) \$15.00 Charge for king beds.
- 4) All hotel guest rooms are designated as non-smoking, including the balcony.
- 5) The resort fee of \$9.95 per room is WAIVED for guests for the PHRANC Spring Conference. You should not be assessed the resort fee per day that includes: parking, unlimited local, domestic long distance and 800 number calls, and onsite Pier access.
- 6) Wireless internet is available for a daily fee of \$9.95 + tax.

# PHRANC Spring Conference

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## Agenda



| <b>Monday - March 29, 2010</b>   |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
|--|---|--|--|---|----------------------------------|---|--|----------------------------------|--|--------------|--------------|----------------------|-----------------------|
| 8:00 - 12:00   | <b>PHRANC Certification Exam</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 12:00 - 1:00   | <b>Registration and Networking</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 1:00 - 1:15  | <b>Welcome</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
|  | <table border="1"> <thead> <tr> <th><b>Track 1</b></th> <th><b>Track 2</b></th> </tr> </thead> <tbody> <tr> <td><b>Lead-Safety in Renovation, Repair and Painting Training Course</b></td> <td><b>Residential Building Code</b></td> </tr> <tr> <td><b>Debra Yarbrough, RS</b></td> <td><b>Jerry Thompson</b></td> </tr> <tr> <td><b>Course Info Needed</b></td> <td><b>Introduction &amp; Overview of the Workshop</b></td> </tr> <tr> <td><i>Break</i></td> <td><i>Break</i></td> </tr> <tr> <td><b>RRP continued</b></td> <td><b>Code Continued</b></td> </tr> </tbody> </table>   | <b>Track 1</b>   | <b>Track 2</b>   | <b>Lead-Safety in Renovation, Repair and Painting Training Course</b> | <b>Residential Building Code</b> | <b>Debra Yarbrough, RS</b>  | <b>Jerry Thompson</b>  | <b>Course Info Needed</b>        | <b>Introduction &amp; Overview of the Workshop</b> | <i>Break</i> | <i>Break</i> | <b>RRP continued</b> | <b>Code Continued</b> |
| <b>Track 1</b>   | <b>Track 2</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Lead-Safety in Renovation, Repair and Painting Training Course</b>  | <b>Residential Building Code</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Debra Yarbrough, RS</b>   | <b>Jerry Thompson</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Course Info Needed</b>  | <b>Introduction &amp; Overview of the Workshop</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <i>Break</i>   | <i>Break</i>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>RRP continued</b>   | <b>Code Continued</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 1:15 - 3:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 3:00 - 3:15  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 3:15 - 5:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Tuesday - March 30, 2010</b>  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 7:30 - 9:00  | <b>Buffet Breakfast and Business Meeting</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 9:00 - 10:15   | <table border="1"> <tbody> <tr> <td><b>RRP continued</b></td> <td><b>Code Continued</b></td> </tr> <tr> <td><i>Break</i></td> <td><i>Break</i></td> </tr> <tr> <td><b>RRP continued</b></td> <td><b>Code Continued</b></td> </tr> </tbody> </table>   | <b>RRP continued</b>   | <b>Code Continued</b>  | <i>Break</i>  | <i>Break</i>                     | <b>RRP continued</b>  | <b>Code Continued</b>  |                                  |  |              |              |                      |                       |
| <b>RRP continued</b>   | <b>Code Continued</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <i>Break</i>   | <i>Break</i>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>RRP continued</b>   | <b>Code Continued</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 10:15 - 10:30  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 10:30 - 12:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 12:00 - 1:15   | <b>Lunch on you own</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 1:15 - 2:45  | <table border="1"> <tbody> <tr> <td><b>RRP Hands On</b></td> <td><b>Code Continued</b></td> </tr> <tr> <td><i>Break</i></td> <td><i>Break</i></td> </tr> <tr> <td><b>RRP - Hands On</b></td> <td><b>Code Continued</b></td> </tr> <tr> <td><b>Post Test and Evaluations</b></td> <td><b>Post Test and Evaluations</b></td> </tr> </tbody> </table>  | <b>RRP Hands On</b>  | <b>Code Continued</b>  | <i>Break</i>  | <i>Break</i>                     | <b>RRP - Hands On</b>   | <b>Code Continued</b>  | <b>Post Test and Evaluations</b> | <b>Post Test and Evaluations</b>                   |              |              |                      |                       |
| <b>RRP Hands On</b>  | <b>Code Continued</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <i>Break</i>   | <i>Break</i>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>RRP - Hands On</b>  | <b>Code Continued</b>   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Post Test and Evaluations</b>   | <b>Post Test and Evaluations</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 2:45 - 3:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 3:00 - 5:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Wednesday - March 31, 2010</b>  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 7:30 - 8:30  | <b>Continental Breakfast</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 8:30 - 10:15   | <table border="1"> <tbody> <tr> <td><b>NC's Lead-Based Paint Hazard Management Program for Renovation, Repair and Painting</b><br/>Donald Chaney, Health Hazards Control Unit<br/>Division of Public Health, NC DHHS</td> <td><b>Home Performance with Energy Star</b><br/>Brian Coble, Director, High Performance Homes<br/>Advanced Energy</td> </tr> <tr> <td><i>Break</i></td> <td><i>Break</i></td> </tr> <tr> <td><b>Lead Roundtable</b><br/>Beverly Baldinger, HUD Grant Manager<br/>Division of Environmental Health<br/>Environmental Health Services</td> <td><b>Home Performance with Energy Star</b><br/><br/><b>Continued</b></td> </tr> </tbody> </table> | <b>NC's Lead-Based Paint Hazard Management Program for Renovation, Repair and Painting</b><br>Donald Chaney, Health Hazards Control Unit<br>Division of Public Health, NC DHHS | <b>Home Performance with Energy Star</b><br>Brian Coble, Director, High Performance Homes<br>Advanced Energy | <i>Break</i>  | <i>Break</i>                     | <b>Lead Roundtable</b><br>Beverly Baldinger, HUD Grant Manager<br>Division of Environmental Health<br>Environmental Health Services | <b>Home Performance with Energy Star</b><br><br><b>Continued</b> |                                  |  |              |              |                      |                       |
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| <i>Break</i>   | <i>Break</i>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <b>Lead Roundtable</b><br>Beverly Baldinger, HUD Grant Manager<br>Division of Environmental Health<br>Environmental Health Services  | <b>Home Performance with Energy Star</b><br><br><b>Continued</b>  |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 10:15 - 10:30  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| 10:30 - 12:00  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |
| <i>Adjourn (Have a safe trip home.)</i>  |   |  |  |   |                                  |   |  |                                  |  |              |              |                      |                       |

# PHRANC 2010 SPRING CONFERENCE

## Certification Exam -- Monday Morning

The Certified Rehabilitation Specialist Exam is a certification exam that many PHRANC members work years to successfully complete. The exam covers 10 subject modules: (1) Codes and Standards, (2) Property Inspections, (3) Work Write-ups, (4) Cost Estimating, (5) Project Management, (6) Plumbing, (7) Heating and Air Conditioning, (8) Electrical, (9) Lead Based Paint, and (10) Applied Building Science - indoor environmental issues beyond lead-based paint, moisture issues, and other issues related to building performance. Being a member of PHRANC is the only eligibility requirement for taking the full exam. The certification exam is **NOT** a test for completing either of the educational tracks of this conference.

Show up with your calculator, a couple of pens and the confidence that you belong among the top Rehabilitation Specialists in the state. Let's see how many more Certified Rehabilitation Specialists we can get!!

## Business Breakfast -- Tuesday Morning

### Election of Officers

Communications Chair, Development Chair, Conference Chair, and Legacy Chair are up for election this year. These positions will have a significant influence on the future of PHRANC. Please get to know the candidates and make your vote count!!

**ELECTIONS --** Candidates will be introduced and nominations received from the floor at the Business Meeting on Tuesday morning. Please place your ballot in the box at the back of the classroom no later than 8:30 a.m. on Wednesday. The ballots will be counted and the results announced at the break on Wednesday morning.

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### Sponsor Registration & Pledge Form

*(One registration form per person)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

FAX: \_\_\_\_\_ Email Address: \_\_\_\_\_

Attending Spouse/Guest/Children's Name(s): \_\_\_\_\_  
 \_\_\_\_\_

Deadline: **March 12, 2010** (to ensure signage and tabletop exhibit space availability)

|                             |   |                |
|-----------------------------|---|----------------|
| <b>Platinum<br/>Sponsor</b> | Banner display (if provided);<br>Name and logo recognition in conference materials;<br>Name and logo recognition on PHRANC web page for one year;<br>Table top display area at conference; and,<br>Two registrations for conference | <b>\$1,500</b> |
| <b>Gold<br/>Sponsor</b>     | Name and logo recognition in conference materials;<br>Name and logo recognition on PHRANC web page for one year;<br>Table top display area at conference; and,<br>One registration for conference.                                  | <b>\$1,000</b> |
| <b>Silver<br/>Sponsor</b>   | Table top display area at conference; and,<br><br>Name and logo recognition on board display for on-site publicity.   | <b>\$500</b>   |
| <b>Bronze<br/>Sponsor</b>   | Table top display area at conference  | <b>\$250</b>   |

Please submit graphic quality logo\* to:  
 Mike Handley, PO Box 28066, Raleigh, NC 27611-8066  
 or via email [mhandley@nchfa.com](mailto:mhandley@nchfa.com)

\*Electronic Logos are required for inclusion on website